

REGISTRATION FORM

(Please type or print legibly)



**Mining and Land
Resources Institute**

350MLRI

Reno, NV
March 18-19, 2010

Name: _____

Company: _____

Address: _____

City, State Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Request for special needs: _____

MAIL TO:

AAPL

4100 Fossil Creek Blvd.
Fort Worth, TX 76137
Tel: (817) 847-7700
Fax: (817) 847-7704

E-mail:

scarson@landman.org

(Call or email with
questions.)

Registrations and Payment Received:

Thru 3/4/2010

After 3/4/2010

Institute

| | | | | |
|--|--------------------------|--------------|--------------------------|--------------|
| AAPL Member | <input type="checkbox"/> | \$275 | <input type="checkbox"/> | \$325 |
| Non AAPL Member | <input type="checkbox"/> | \$375 | <input type="checkbox"/> | \$425 |
| PLM/ERM Student | <input type="checkbox"/> | \$0 | <input type="checkbox"/> | \$50 |
| Tuition Assistance (Request Attached) | <input type="checkbox"/> | \$0 | <input type="checkbox"/> | \$50 |
| Dinner/Dance (Per Person) | <input type="checkbox"/> | \$55 (x ___) | <input type="checkbox"/> | \$60 (x ___) |

TOTAL \$ _____

Payment Information

Check MasterCard Visa American Express

Office Use Only

Credit Card #: _____ Exp. Date: _____

Name on Card: _____

Signature: _____