



APPLICATION FOR MEMBERSHIP

Please Use This Form To Renew or Apply For New Membership(s)
please type or print clearly & highlight any changes in your membership information

Date:

Name (last/first/mi):

Spouse Name:

Company: _____

Title (If independent, please note):

Business Address:

City/State/Zip:

Business Phone: (____) _____ Fax: (____) _____

Cellular Phone: (____) _____

e-mail address:

Web-site:

Are you a member of AAPL? No ___ Yes ___ CPL ___ RLP ___

Please Indicate type of work performed:

Do you want your membership info published in the NLA web directory*
Yes ___ No ___

* (please note that the on-line web directory is passworded for member access only)

By-Laws - Nevada Landmen's Association - ARTICLE IV - MEMBERSHIP

Active membership in the Association shall be open: (a) to any person who is directly involved with and expends a considerable amount of his or her time in land work related to the minerals industry; (b) to any person who provides clerical or technical support for land work related to the minerals industry; or (c) to any person who is interested in the activities of the Association. Every prospective member shall submit a brief application to the Executive Committee.

Please send completed application & remittance of \$30.00 for annual dues to:

**NEVADA LANDMEN'S ASSOCIATION
P.O. Box 21351
Reno, Nevada 89515-1351**